

# Major Donor and Independent Expenditure Committee Campaign Statement

RECEIVED BY LOS ANGELES COUNTY CAMPAIGN FINANCE  
Date Stamp  
FEB - 1  
PH 4: 35  
① 01/31/2024

461  
Page 1 of 4  
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M19665

SEE INSTRUCTIONS ON REVERSE

Statement covers period  
from 01/01/2023  
through 12/31/2023

Date of election if applicable:  
(Month, Day, Year)

## 1. Name and Address of Filer

NAME OF FILER Nicole Mutchnik		
RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)		
CITY Beverly Hills	STATE CA	ZIP CODE 90210
RESPONSIBLE OFFICER (If filer is other than an individual) Nicole Mutchnik	AREA CODE/DAYTIME PHONE (310) 275-4969	

## 2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED  
Public Policy

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$16,300.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period	\$0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2)	<b>SUBTOTAL</b> \$16,300.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add lines 3 + 4)	<b>TOTAL</b> \$16,300.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete and I am not aware of any facts or circumstances which would make the information furnished herein untrue or incomplete, or in violation of the laws of the State of California.

Executed on 1/30/24  
DATE

Amendment (Explain): \_\_\_\_\_

Major Donor and  
Independent Expenditure Committee  
Campaign Statement

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to whole dollars.

Statement covers period	CALIFORNIA FORM <b>461</b>
from <u>1/1/2023</u> through <u>12/31/2023</u>	
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NAME OF FILER  
Nicole Mutchnik

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE <i>(IF COMMITTEE, ALSO ENTER ID NUMBER)</i>	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT <i>(IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)</i>	CANDIDATE AND OFFICE, MEASURE AND JURSDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
12/17/2023	Andrew Lachman for Culver City Unified Board of Education 2024  Culver City, CA 90230-5060 ID: 1463108	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Andrew Lachman Board of Education Other: Culver City Unified School District  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$2,500.00	\$2,500.00
03/15/2023	Councilmember Tim McOsker Officeholder 2022  Los Angeles, CA 90012-2597 ID: 1457857	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Tim McOsker City Council Member City: City of Los Angeles District No: 15  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$900.00	\$900.00
11/28/2023	Eric Siddall for District Attorney 2024  Los Angeles, CA 90071-3314 ID: 1462682	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Eric Siddall District Attorney County: County of Los Angeles  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500.00	\$3,000.00
11/28/2023	Eric Siddall for District Attorney 2024  Los Angeles, CA 90071-3314 ID: 1462682	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Eric Siddall District Attorney County: County of Los Angeles  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500.00	\$3,000.00
<b>SUBTOTAL</b>					<b>\$6,400.00</b>	

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08/04/2023	Grace Yoo for Los Angeles City Council 2024  Encino, CA 91436-1856 ID: 1458293	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Grace Yoo City Council Member City: City of Los Angeles District No: 10 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$900.00	\$900.00
10/19/2023	Holly Mitchell for Supervisor 2024  Culver City, CA 90230-4933 ID: 1458425	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Holly Mitchell Board of Supervisors County: County of Los Angeles District No: 2 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500.00	\$1,500.00
06/12/2023	Janice Hahn for Supervisor 2024  Los Angeles, CA 90017-5864 ID: 1457362	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Janice Hahn Board of Supervisors County: County of Los Angeles District No: 4 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500.00	\$1,500.00
06/29/2023	Kathryn Barger for Los Angeles Supervisor 2024  Los Angeles, CA 90071-3301 ID: 1456528	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Kathryn Barger Board of Supervisors County: County of Los Angeles District No: 5 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500.00	\$3,000.00
<b>SUBTOTAL</b>					\$5,400.00	

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DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER ID NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
06/29/2023	Kathryn Barger for Los Angeles Supervisor 2024  Los Angeles, CA 90071-3301 ID: 1456528	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Kathryn Barger Board of Supervisors County: County of Los Angeles District No: 5  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500.00	\$3,000.00
06/29/2023	Nate Hochman for Los Angeles County District Attorney 2024  Los Angeles, CA 90071-3301 ID: 1459571	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Nate Hochman District Attorney County: County of Los Angeles  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500.00	\$3,000.00
06/29/2023	Nate Hochman for Los Angeles County District Attorney 2024  Los Angeles, CA 90071-3301 ID: 1459571	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Nate Hochman District Attorney County: County of Los Angeles  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,500.00	\$3,000.00

SUBTOTAL \$4,500.00